



All information provided on this form is strictly confidential and is used solely for the purpose of determining the applicant's eligibility for assistance under the program.

Applicant Name	Social Security Number	Date of Birth	
Co-Applicant Name	Social Security Number	Date of Birth	
Name(s) on the Title/Deed to the property			
Street Address	Mailing Address (if different)		
How long have you lived at the residence?	Primary residence?	Yes No	
Work Home Ce	ll Applicant Email		
Co-Applicant Phone	ll Co-Applicant Email		
Total number of household occupants:			
Do any household occupants have documented disabilities	? Yes No		
If yes, list disabilities			
List all household occupants below:			
Name Re	lationship to Applicant(s)	Date of Birth	

List all bank accounts for occupants 18 and older:

Name	Account num	iber Account typ	e Amount
List all other assets and the value (vehi	cles, other real est	tate, stocks, bonds):	
Asset	Value		
	_		
		_	
		_	
Is there a mortgage on the residence?	Yes	No Other liens?	Yes No
			B ala and
Mortgage lender		Monthly payment	Balance
List other debts and the amounts (auto	o loans, credit card	s):	
Turo	Date incurred	Monthly payment	Balance
Туре			
Are you current on property and schoo	ol taxes?	/es No	
Name of Homeowners Insurance Com	pany P	Policy number	
Address		hone	

Do you have flood insurance?	Yes No self-employment in	come for all household resid	dents 18 and older.
Resident Name	Employer N	lame	Annual Gross Wages
	Employer A	ddress	-
Resident Name	Employer N	lame	Annual Gross Wages
	Employer A	ddress	-
Resident Name	Employer N	lame	Annual Gross Wages
	Employer A	ddress	-
Other income. Check all that apply a	nd list the annual a	amount received by any inco	ome sources.
Social Security	Amount	Name(c) of accurants	
Supplemental Security Income	Amount	Name(s) of occupants r	eceiving income
Pension			
Retirement fund			
Annuities			
Disability benefits			
Worker's Compensation			
Welfare benefits			
Unemployment benefits			
Other			

Provide all information and a self-a	Housing Rehabilitat ssessment on the conditior		nce.	
What is the current property tax as	sessment?	Ye	ear built? _	
Number of bedrooms?	_ Number of bat	throoms?		
Self-Assessment: Complete to the l	pest of your knowledge.		Condition	
Foundation type:		Good	Fair	Poor
Roof type:				
Exterior siding:				
Number of doors:	-			
Number of windows:	-			
Plumbing type:				
Heating system:				
Electrical service (amps)				
How old is the heating system (year	rs)			
What home improvements do you	feel are most necessary? C	heck all that ap	ply.	
Foundation	Reason:			
Roof				
Exterior siding				
Windows/doors				
Plumbing				
Heating system				
Electrical service				

Other

I/we certify that the statements in this application are true, complete and accurate to the best of my/our knowledge. I/we understand that if I/we willfully falsify or make false, fictitious, or fraudulent statements, I/we shall be compelled to repay the City of Norwich all loans made from the Housing Rehabilitation Program. I/we fully understand that it is a federal crime to knowingly make any false statements concerning the facts of this application. I/we hereby authorize the representatives of the Greater Opportunities for Broome and Chenango INC. to:

- (a) Obtain verification of information required for compliance within the regulations of this program, including but not limited to expenses and employment;
- (b) Upon giving reasonable notice, to enter the applicant's property for the purpose of completing environmental reviews, determining what rehabilitation is needed, and inspecting completed work.

Applications will be reviewed for eligibility on a first come, first served basis. Applications will not be considered complete until all required documents are received. The Greater Opportunities for Broome and Chenango will notify the applicant in writing if the application is accepted or rejected for participation in the Housing Rehabilitation Program or Manufactured Home Replacement Program.

Please sign, date, and return to:

Greater Opportunities for Broome and Chenango ATTN: Kristi Perez 44 West Main St. Norwich, NY 13815

Applicant signature

Co-Applicant signature

Date

Date

Please contact Kristi Perez with any questions related to the application and program at (607) 334-7114, or by email at kperez@greaterops.org

	The following documents must be submitted with your application to be marked as "Complete" as outlined in Section 4.B Required Documents of the Housing Rehabilitation Program Guidelines or Manufactured Home Replacement Program.
	Copy of social security cards and ID or Birth Certificate for all household members
	copy for your most recent Federal Income Tax return, Form 1040 (Applicant and Co-Applicant)
	Last two consecutive payroll stubs showing year-to-date earnings for all household members age 18 and older
	Verification of other sources of income included in the
	application Copy of the deed to the property
	Copy or proof of homeowner's
	Insurance Copy or proof of flood
	Insurance (if applicable)
	Most recent property and school tax bills, including receipts showing taxes are paid Current Most
	Recent bank statement for all checking and savings accounts (Applicant and Co-Applicant)
	Most recent mortgage statement including remaining balance and that the mortgage is paid current
If any	of the required documents cannot be provided, please explain:





Greater Opportunities, Inc. 2024 CAP INTAKE FORM – HOUSING

1	D	а	t	e

	Progra	m Information	
Enrolling Agency: <u>Greater Ops -</u>		Program:	
Norwich			
APPLICA	NT/HEAD OF	HOUSEHOLD INFORM	ATION
FirstName:	Last Name	<mark>e</mark> :	Gender: DOB:
SSN:	TANF Stamps/SN	WIC □Food AP	Military Status: 🗆 Active Duty 🗆 Veteran
Primary Language: African Langua Arabic Dutch English Far East Creole Korean Kurdish Mide Island Languages Spanish Turkish Secondary Language: African Lang Language Arabic Dutch Language Koreole Kor Eastern/Indic Pacific Island Language Vietnamese Kor	ern Asian La dle Eastern/II DVietname guages DAn English DFar ean DKurdis ges DSpanis	nguage 🗆 French ndic 🗆 Pacific se nerican Sign Eastern Asian sh 🗆 Middle sh 🗆 Turkish 🗆	Ethnicity: Hispanic or Latino Race: Asian Black White Middle Eastern Multiple Ethnicities Native American Pacific Islander Other
Education Level: No High School So School Grade 9 Grade 10 C Grade 12 High School Graduate I Some College/Vocational/Associates College Degree or Training School Ce Bachelor or Advanced Degree ESL Education Completion Date: Completed Job training Program, Pro Certificate or License Program Completion Date:	Grade 11 GED s Degree ertificate Unknown	Employed Full-time Job Training/Schoo Part-time & Training Retired or Disabled Seasonal Farm Wo Unemployed (Not Unemployed (Shor Unemployed (Long Unknown Employer: Income: Bi-Monthly Yearly HIRE	ol (PT) Migrant Farm Worker g Employed Part-time d Employed Seasonally rker Self-Employed if Labor Force) t-term: Less than 6 mo.) g-term: More than 6 mo.)
Contact Information Home Phone:	Email Addr Mobile Pha	ress:	Consent to receive text messages Work Phone:
Address: Permanent Temporary	 □Mailing	Address: Perman	ent 🗆 Temporary 🗆 Mailing
County: School District:	HOUSEHO	County: School District: LD INFORMATION	
Family Structure: Single Parent/Person Two-Parent/Persons Marital Status: Marital Status:	Head Of He Are :) Parent(s)/(Descriptor: Mother [ousehold Info: (You Guardian(s) Best	Family Type: Single Parent/Female Single Parent/Male Two-Parent Household Two-Parent Unmarried Single Person Two Adults (No Children) Non-related Adults with
□Married □Single □Divorced □Widowed □Separated			Children Multigenerational





Other		Other than Grandparent(s) Foster Parent(s) Step Parent			Household □Unknown/Not Reported	
				□Other		
Number in Family (*Supporte	ed by		 ∃Unknown □Yes	□Pregr	nant Mother Before	
PCG Income):		□No		-	ent (EHS Pregnant	
Number in Household (*Total		Mental He	alth Treatment:	Service	s ONLY)	
number of people in the hor	ne):	□Yes □Nc)	Expect	Expected Delivery Date:	
		Medical In	<mark>surance</mark> :			
		□Yes				
		□No				
		Insurance				
		Carrier:			ed in the last 24 months	
Current Housing:	□∩ther	Previous Ho	Jusing.		ained Independent Living	
Other Permanent Housing			s □Rent □Own			
Unknown/Not Reported		□Other		Housing		
If Own Home – How Long:			ermanent Housing			
Current Housing Date:			n/Not Reported		ex □Mobile Home	
				□Shelte		
				Housing	<mark>j Cost</mark> :	
		Pooruit	ment Activity			
□ Child Welfare Agency	🗆 Walk I		Website		□ Drive By	
□ Family/Friend	_	nunity Event	Community Partner	Referral	Former Parent	
□ Local Community Agency		rom School	□ Flyers/Posters		□ Other Head Start	
Referral	🗆 Mailin		Other		Public Ads	
DPhysician/Dentist			□ Posters/Banners/Lav	wn signs	□ State Preschool	
DPSA	Advertise		🗆 Social Media			
		District				
	Co-Appli	icant/Spouse	e Information (If Appl			
First Name:		Last Name	:		<mark>r:</mark>	
				DOB:		
<mark>SSN</mark> :		□TANF □V Stamps/SNA		Veteran	Status: 🗆 Active Duty 🗆	
Primary Language: 🗆 African La	nauaaes [y: □Hispanic or Latino	
Arabic Dutch English Far B]Asian □Black □White	
Korean					lle Eastern 🗆 Multiple	
□Kurdish □Middle Eastern/India	c □Pacific	: Island Languages 🗆 Spanish		Ethnicities		
□Turkish □Vietnamese Secondary Language: □Africar	languac	ges 🗆 American Sign Language 🗆		□Native American □Other □		
Arabic Dutch Denglish DFar				Pacific	Islander	
□Korean □Kurdish □Middle Ea		0 0				
Spanish 🗆 Turkish 🗆 Vietnamese						
Education Level: 🗆 No High Scho	ool 🗆 Som	e High			Full-time & Training	
School		de 12 ⊟Hiah	. ,		aker 🗆 Job Training/School	
□Grade 9 □Grade 10 □Grade 11 □Grade 12 □High School Graduate □GED □Some					Part-time & Training	
College/Vocational/Associates Degree College		College	Employed Part-time			
Degree or Training School Certificate Bachelor or		chelor or	Employed Seasonally Dseasonal Farm Worker Dseif- Employed Dunemployed (Not if Labor Force)			
		Unemployed (Short-term: Less than 6 mo.)				
Eaucation Completion Date:			Unemployed (Long			
□Completed Job training Prog	am, Profe	ssional	□Unknown			
Certificate or License Program		mpletion	<mark>Employer</mark> :			
Date:					$\mathbb{E}_{kly} \square Monthly \square Bi-Monthly \square$	
			Yearly			
			HIRE			
			DATE: 1	ITLE:		





Contact Information:	Email Addre	ess:	□Consent to receive text messages
Home Phone:	Mobile Phone:		Work Phone:
Address: Permanent Temporary Mo	ailing	Address: Permar	nent 🗆 Temporary 🗆 Mailing
County:		County:	
School District:		School District:	
Disabled: Unknown IYes INo Mental Health Treatment: IYes No Medical Insurance: IYes No Insurance Carrier:		□Grandparent(s) □	<mark>t</mark> : □ Wife □ Husband □Mother □Father] Significant Other/girlfriend/boyfriend Son □ Daughter □ Other
OTHE	R HOUSEHOL	D MEMBER INFORM	ATION
First	Last Nam	e:	Gender:
Name:		•••	DOB:
SSN:	TANF UW Stamps/SNA		Military Status: 🗆 Active Duty 🗆 Veteran
Ethnicity: Hispanic or Latino Race: Asian Black White Middle Eas Multiple Ethnicities Native American Other Pacific Islande Education Level: No High School Some F Grade 9 Grade 10 Grade 11 Gra School Graduate GED Some College/Vocational/Associates Degree C Degree or Training School Certificate Bact Advanced Degree ESL Unknown F Completion Date: Completed Job training Program, Professio Certificate or License Program	er High School de 12 □High ollege helor or Education	Grandparent(s) Relative Other tha Employer /School	nent:YesNo YesNo
First	Last Nam		Gender:
SSN:	TANF UW Stamps/SNA		Military Status: □Active Duty □Veteran
Ethnicity: Hispanic or Latino Race: Asian Black White Middle Eas Multiple Ethnicities Native American C Pacific Islander Education Level: No High School Some H Grade 9 Grade 10 Grade 11 Gra School Graduate GED Some College/Vocational/Associates Degree C Degree or Training School Certificate Bact Advanced Degree ESL Unknown E Completion Date: Completed Job training Program, Professio Completion Date:	High School de 12 🗆 High ollege helor or iducation	Grandparent(s) Relative Other tha Other Employer/School I N/A	nent: □Yes □No]Yes □No
P1L		DATE:	
First	Last Nam	e:	Gender:
		<u> </u>	DOB:
SSN:	TANF UW Stamps/SNA		Military Status: □Active Duty □Veteran
Ethnicity: 🗆 Hispanic or Latino Race: 🗆 Asian 🗆 Black 🗆 White 🗆 Middle Eas Multiple Ethnicities 💷 Native American 🗆 Other 🗆 Pacific Islande	tern 🗆	Disabled: Unknown Mental Health Treatr Medical Insurance: [Insurance Carrier:	nent: □Yes □No]Yes □No





Education Level: 🗆 No High School 🗆 Some High School	Relation to Applicant: Son Daughter Parent
□Grade 9 □Grade 10 □Grade 11 □Grade 12 □High	Grandparent(s) Relative Other than immediate family Foster
School Graduate GED Gome	child(s) □Other
College/Vocational/Associates Degree College	
Degree or Training School Certificate Bachelor or	Employer/School Name:
Advanced Degree ESL Unknown	N/A
Education Completion Date:	Income: □Weekly □Monthly
Completed Job training Program, Professional	□Bi-Monthly □Yearly
Certificate or License	HIRE
	DATE:TITLE:
	USE ADDITIONAL PAPER IF NEEDED FOR OTHER FAMILY MEMBER
	INFO

Certification of Information

I certify that the information provided in this packet and the proof of income provided for the enrollment eligibility is accurate and truthful to the best of my knowledge. Providing false income/information could result in dismissal from the program.

Head of Household Name (Print)	Staff Name (Print)				
Head of Household Signature Date	Staff Signature	Date			
Co-Applicant Name (Print)	Co-Applicant Signature	Date			
FOR: Budget Counseling, Financial Capabilities, Mobile Home Re Home Buyer, and Revolving Loan Fund Pro	•	tion, First Time			
I authorize Greater Opportunities, Inc. to:					
 A) Pull my/our credit report to review my/our credit file for housing counseling in connection with my pursuit on a loan to purchase real property OR for Budget and Financial Counseling Purposes for First Time Home Buyer Grant Programs OR Manufactured Home Replacement Program OR Home Rehabilitation Program requirements. B) Pull my/our credit report and review my/our credit file for informational inquiry purposes; and C) Obtain a copy of HUD-1 Settlement, Appraisal, and Real Estate Note(s) when I purchase a home, from the lender who made me/us a loan and/or the title company that closed the loan. 					
I/We understand that any international or negligent representation(s) of the information contained on this form may in civil liability under the provisions of Title 18, United States Code, Section 1001.					
If at any point of this program, Greater Ops, Inc becomes aware for any Greater Ops, Inc. is untrue or inaccurate, Greater Ops, Inc. has the right participate in this program.	, , ,				

Applicant

Date

Co-Applicant

Date



